

JATC Education Fund Local # 354

**Apprenticeship Program** 

Plumbers, Pipefitters, HVAC Service Techs & Welders

# CHECKLIST:

## All items must be checked off and completed to be eligible for the Apprenticeship Program.

\_\_\_\_\_1. Copy of Valid Driver's License.

2. High School Transcripts or GED Certificate and official report of test results.

\_\_\_\_\_ 3. Two (2) Letters of Recommendation (from former employers, school officials or non- related persons).

\_\_\_\_\_4. Copy of Military transfer or discharge *Form DD-214*, if applicable.

5. Application fee of \$40.00 (cash, check or money orders: made out to *JATC*).

\_\_\_6. Completed / Signed Application.

MAIL TO: PO BOX 325, YOUNGWOOD, PA 15697

OR

DROP OFF: 263 ARMBRUST ROAD, YOUNGWOOD, PA 15697

APPLICANT'S WILL NOT BE CONSIDERED UNTIL ALL ABOVE ITEMS ARE RECEIVED

## **QUALIFICATIONS:**

- Applicant must be 18 years of age at the time of enrollment.
- Applicant must have a valid driver's license and dependable transportation.
- Applicant will be required to submit to tests for substance abuse.
- Applicants must be physically capable of performing work of outside construction plumbing-pipefitting trade, work at various height and in extreme weather conditions.

QUESTIONS: PLEASE CONTACT JENNIFER, 724-925-8108 / JSCALISE@UANET.ORG

Issued By

## PIPE TRADES APPRENTICESHIP FORM #1

**Application Form** 

JATC Education Fund LU 354

### QUALIFICATIONS NECESSARY FOR AN APPLICANT TO BE CONSIDERED FOR A PROBATIONARY PIPE TRADES APPRENTICESHIP

- 1. Must be at least 18 years of age. (See Section III-B-2--Qualifications of Applicants for
- Apprenticeship in the National Guideline Standards of Apprenticeship);
- 2. Complete the application and return this form with the following:
  - a. Copy of a Valid Driver's License (must have reliable transportation).
  - b. High School transcripts or high school equivalency (GED) certificate and official report of test results.
  - c. Two letters of recommendation (from former employers, school officials, non-related persons).
  - d. Military transfer or discharge Form DD-214, if applicable;
  - e. If Accepted, Applicant will be required to submit to Drug/Substance Testing.
  - f. Applicant's must be physically capable of performing the work of the trade, including: outside construction and working at various heights and in extreme weather conditions.
  - g. Application fee of \$40.00. \* Must appear for interview when notified.

### IF YOU ARE ACCEPTED FOR A PROBATIONARY APPRENTICESHIP YOU WILL BE REQUIRED TO:

- 1. Serve as a probationary apprentice for a period of 1 year (1700-2000 hours of on-the-job training);
- Serve a 5 year apprenticeship including the probationary period (8500-10,000 hours of on-the-job training);
- 3. Report for work on a regular basis;
- 4. Provide for you transportation to and from the job site;
- 5. Work under the direction of a Journey Worker on the job site and perform job duties satisfactorily;
- Attend related tráining classes regularly and maintain an acceptable average in those classes;
- 7. Purchase text material for use in related training classes as required;
- 8. Abide by all rules and regulations of the Joint Apprenticeship and Training Committee.

I, the undersigned, have read, understand, and agree to abide by the above.

(Applicant's Signature)

\_Date:

Prepared by the International Pipe Trades Joint Training Committee for use with the Selection Procedures approved by the Bureau of Apprenticeship and Training U.S. Department of Labor.

## APPLICATION FOR APPRENTICESHIP

| 1. | Name | of | Applicant: |
|----|------|----|------------|
|----|------|----|------------|

|    | Last  |                   | First                                    |               |              | Middle                                    |  |
|----|---|-------------------|--|---------------|--------------|---|--|
| 2. | Address:  |                   |  |               |              |   |  |
|    | Street  |                   | City & State                             |               | County       | Zip Code                                  |  |
| 3. | Social Security No                                    |                   |  | ephone No     |              |   |  |
| •  | Male 🔲 Female 🗌                                       |                   |  |               |              |   |  |
| •  | American Indian or A                                  | laskan Native 🗌   | Black Asian or Pacifi                    | c Islander 🗌  | Hispanic 🗆   | ] White 📋 Other                           |  |
| •  | Date of Birth   |                   |  |               |              |   |  |
|    | Veteran Yes 🗌 No.                                     | Branch of S       | ervice                                   | _             |              |   |  |
|    | Length of Service                                     | e                 | Date of Discharge                        | Ту            | pe of Discha | irge                                      |  |
|    | Currently Employed                                    | Yes 🔲 No. 🗌       |  |               |              |   |  |
|    |   |                   |  |               |              |   |  |
|    | Work Experience                                       |                   |  |               |              |   |  |
|    |   | tarting with your | present or latest job. I                 | nclude milita | ry experienc | e, summer jobs a                          |  |
|    | Give jobs in order, sl                                | CITY              | present or latest job. I<br>ТҮРЕ ОF WORK | FROM          | ry experienc | e, summer jobs a<br>REASON<br>FOR LEAVING |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.             |                   |  |               |              | REASON                                    |  |
|    | Give jobs in order, si<br>part-time jobs.<br>EMPLOYER |                   |  | FROM          |              | REASON<br>FOR LEAVING                     |  |

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### **Employment Eligibility Verification**

Department of Homeland Security

USCIS Form I-9 OMB No.1615-0047 Expires 07/31/2026

U.S. Citizenship and Immigration Services

START HERE: Employers must ensure the form instructions are available to employees when completing this form. Employers are liable for failing to comply with the requirements for completing this form. See below and the <u>Instructions</u>.

ANTI-DISCRIMINATION NOTICE: All employees can choose which acceptable documentation to present for Form I-9. Employers cannot ask employees for documentation to verify information in Section 1, or specify which acceptable documentation employees must present for Section 2 or Supplement B, Reverification and Rehire. Treating employees differently based on their citizenship, immigration status, or national origin may be illegal.

| Section 1. Employee In day of employment, bu  |  |  |                                | ees must comp  | olete and                              | sign Sect                              | ion 1 of Fo                                  | rm I-9 r                                 | no later than the first   |
|---|--|--|--------------------------------|--|--|--|--|--|---|
| Last Name (Family Name)   |  | First Name   | (Given Name)                   |  | Middle In                              | itial (if any)                         | Other Last                                   | Names Us                                 | sed (if any)  |
| Address (Street Number and Name) Apt  |  |  | pt. Number (if any) City or To |  |  |  | L  | State                                    | ZIP Code  |
| Date of Birth (mm/dd/yyyy)  | Emplo  | Employee's Email Address Employee's Te   |                                |  |  |  | s's Telephone Number                         |  |   |
| I am aware that federal la<br>provides for imprisonme<br>fines for false statements<br>use of false documents,<br>connection with the com<br>this form. I attest, under<br>of perjury, that this inforn<br>including my selection of<br>attesting to my citizensh | 1. A citizen o         2. A noncitiz         3. A lawful p         4. A noncitiz | <ul> <li>eck one of the following boxes to attest to your citizenship or immigration status (See page 2 and 3 of the instructions.</li> <li>1. A citizen of the United States</li> <li>2. A noncitizen national of the United States (See Instructions.)</li> <li>3. A lawful permanent resident (Enter USCIS or A-Number.)</li> <li>4. A noncitizen (other than Item Numbers 2. and 3. above) authorized to work until (exp. date, if any)</li> </ul> |                                |  |  |  |  |  |   |
| immigration status, is tru<br>correct.  | le allu  |  | OR                             | Form I-94 Admiss   |  | OR                                     |  | ( Number                                 | r and Country of Issuance                                       |
| Signature of Employee   |  |  |                                |  | Т                                      | oday's Date                            | (mm/dd/yyyy)                                 | ſ  |   |
| If a preparer and/or trans  | slator assist  | ed you in completin  | ng Section 1,                  | that person MUS  | T complete                             | the <u>Prepare</u>                     | er and/or Tra                                | nslator C                                | ertification on Page 3.   |
| Section 2. Employer Re<br>business days after the emp<br>authorized by the Secretary<br>documentation in the Addition   | of DHS, do   | t day of employme<br>ocumentation from   | ent, and must                  | their authorized<br>t physically exar<br>combination of  | representa<br>nine, or ex<br>documenta | tive must<br>amine con<br>ition from l | complete an<br>sistent with<br>_ist B and Li | d sign <b>S</b><br>an altern<br>st C. En | ection 2 within three<br>lative procedure<br>ter any additional |
|   |  | List A   | OR                             | riter in the second | ist B                                  |  | AND  |  | List C  |
| Document Title 1  |  |  |                                | a - Kouda Kopa Kasaka a kata kata kata kata kata kata ka   |  |  |  |  |   |
| Issuing Authority   |  |  |                                |  |  |  |  |  |   |
| Document Number (if any)  |  |  |                                |  |  |  |  |  |   |
| Expiration Date (if any)  |  |  |                                |  |  |  |  |  |   |
| Document Title 2 (if any)   |  |  | Add                            | itional Informat   | ion                                    |  |  |  |   |
| Issuing Authority   |  |  |                                |  |  |  |  |  |   |
| Document Number (if any)  |  |  |                                |  |  |  |  |  |   |
| Expiration Date (if any)  |  |  |                                |  |  |  |  |  |   |
| Document Title 3 (if any)   |  |  |                                |  |  |  |  |  |   |
| Issuing Authority   |  |  |                                |  |  |  |  |  |   |
| Document Number (if any)  |  |  |                                |  |  |  |  |  |   |
| Expiration Date (if any)  |  |  |                                | heck here if you u   | sed an alter                           | native proce                           | dure authoriz                                | ed by DHS                                | S to examine documents.   |
| Certification: I attest, under p<br>employee, (2) the above-listed<br>best of my knowledge, the em  | I documenta  | tion appears to be   | genuine and t                  | to relate to the en  |  |  |  | First Da<br>(mm/dd                       | y of Employment<br>/yyyy):                                      |
| Last Name, First Name and Title   | e of Employe   | r or Authorized Repro  | esentative                     | Signature of Er  | mployer or A                           | uthorized R                            | epresentative                                |  | Today's Date (mm/dd/yyyy)                                       |
| Employer's Business or Organiz  | ation Name   |  | Employer's I                   | Business or Organ  | ization Addr                           | ess, City or                           | Town, State,                                 | ZIP Code                                 |   |

For reverification or rehire, complete Supplement B, Reverification and Rehire on Page 4.

## LISTS OF ACCEPTABLE DOCUMENTS

All documents containing an expiration date must be unexpired.

\* Documents extended by the issuing authority are considered unexpired.

Employees may present one selection from List A or a

combination of one selection from List B and one selection from List C.

Examples of many of these documents appear in the Handbook for Employers (M-274).

| LIST A<br>Documents that Establish Both Identity  | OR | LIST B<br>Documents that Establish Identity ANI   | LIST C<br>Documents that Establish Employment   |
|---|----|---|---|
| <ol> <li>and Employment Authorization</li> <li>U.S. Passport or U.S. Passport Card</li> <li>Permanent Resident Card or Alien<br/>Registration Receipt Card (Form I-551)</li> <li>Foreign passport that contains a<br/>temporary I-551 stamp or temporary<br/>I-551 printed notation on a machine-<br/>readable immigrant visa</li> <li>Employment Authorization Document<br/>that contains a photograph (Form I-766)</li> </ol> |    | <ol> <li>Driver's license or ID card issued by a State or<br/>outlying possession of the United States<br/>provided it contains a photograph or<br/>information such as name, date of birth,<br/>gender, height, eye color, and address</li> <li>ID card issued by federal, state or local<br/>government agencies or entities, provided it<br/>contains a photograph or information such as<br/>name, date of birth, gender, height, eye color,<br/>and address</li> <li>School ID card with a photograph</li> </ol> | <ul> <li>Authorization</li> <li>A Social Security Account Number card,<br/>unless the card includes one of the following<br/>restrictions:         <ul> <li>(1) NOT VALID FOR EMPLOYMENT</li> <li>(2) VALID FOR WORK ONLY WITH<br/>INS AUTHORIZATION</li> <li>(3) VALID FOR WORK ONLY WITH<br/>DHS AUTHORIZATION</li> </ul> </li> <li>Certification of report of birth issued by the<br/>Department of State (Forms DS-1350,</li> </ul> |
| 5. For an individual temporarily authorized to work for a specific employer because of his or her status or parole:   |    | <ol> <li>School ID card with a photograph</li> <li>Voter's registration card</li> </ol>   | FS-545, FS-240)<br>3. Original or certified copy of birth certificate   |
| a. Foreign passport; and  |    | 5. U.S. Military card or draft record   | issued by a State, county, municipal<br>authority, or territory of the United States<br>bearing an official seal  |
| b. Form I-94 or Form I-94A that has<br>the following:   |    | <ol> <li>6. Military dependent's ID card</li> <li>7. U.S. Coast Guard Merchant Mariner Card</li> </ol>  | 4. Native American tribal document  |
| (1) The same name as the passport; and  |    | 8. Native American tribal document  | 5. U.S. Citizen ID Card (Form I-197)  |
| (2) An endorsement of the<br>individual's status or parole as<br>long as that period of   |    | <ol> <li>Driver's license issued by a Canadian<br/>government authority</li> </ol>  | <ol> <li>Identification Card for Use of Resident<br/>Citizen in the United States (Form I-179)</li> </ol>   |
| endorsement has not yet<br>expired and the proposed<br>employment is not in conflict<br>with any restrictions or<br>limitations identified on the form.   |    | For persons under age 18 who are<br>unable to present a document<br>listed above:   | <ol> <li>Employment authorization document<br/>issued by the Department of Homeland<br/>Security</li> <li>For examples, see Section 7 and</li> </ol>  |
| 6. Passport from the Federated States of  |    | 10. School record or report card  | Section 13 of the M-274 on uscis.gov/i-9-central.   |
| Micronesia (FSM) or the Republic of the<br>Marshall Islands (RMI) with Form I-94 or   |    | 11. Clinic, doctor, or hospital record  | The Form I-766, Employment<br>Authorization Document, is a List A, Item   |
| Form I-94A indicating nonimmigrant<br>admission under the Compact of Free<br>Association Between the United States<br>and the FSM or RMI  |    | 12. Day-care or nursery school record   | Number 4. document, not a List C document.  |
|   |    | Acceptable Receipts   |   |
| May be prese  |    | I in lieu of a document listed above for a te<br>For receipt validity dates, see the M-274.   | emporary period.  |
| <ul> <li>Receipt for a replacement of a lost,<br/>stolen, or damaged List A document.</li> </ul>  | OR | Receipt for a replacement of a lost, stolen, or damaged List B document.  | Receipt for a replacement of a lost, stolen, or damaged List C document.  |
| <ul> <li>Form I-94 issued to a lawful<br/>permanent resident that contains an<br/>I-551 stamp and a photograph of the<br/>individual.</li> </ul>  |    |   |   |
| <ul> <li>Form I-94 with "RE" notation or<br/>refugee stamp issued to a refugee.</li> </ul>  |    |   |   |

\*Refer to the Employment Authorization Extensions page on I-9 Central for more information.



### Supplement A, Preparer and/or Translator Certification for Section 1

#### **Department of Homeland Security**

U.S. Citizenship and Immigration Services

USCIS Form I-9 Supplement A OMB No. 1615-0047 Expires 07/31/2026

| Γ | Last Name (Family Name) from Section 1. | First Name (Civen Meme) from Costies 4  | Middle initial (if any) from Section 4  |
|---|---|---|---|
| l | Last Name (Family Name) nom Section 1.  | First Name (Given Name) from Section 1. | Middle initial (if any) from Section 1. |
| ĺ |   |   |   |
| I |   |   |   |

**Instructions:** This supplement must be completed by any preparer and/or translator who assists an employee in completing Section 1 of Form I-9. The preparer and/or translator must enter the employee's name in the spaces provided above. Each preparer or translator must complete, sign, and date a separate certification area. Employers must retain completed supplement sheets with the employee's completed Form I-9.

# I attest, under penalty of perjury, that I have assisted in the completion of Section 1 of this form and that to the best of my knowledge the information is true and correct.

| Signature of Preparer or Translator |         |                          |  | n/dd/yyyy) |                                |
|-------------------------------------|---------|--------------------------|--|------------|--------------------------------|
| Last Name (Family Name)             | First I | Name <i>(Given Name)</i> |  |            | Middle Initial <i>(if any)</i> |
| Address (Street Number and Name)    |         | City or Town             |  | State      | ZIP Code                       |

# I attest, under penalty of perjury, that I have assisted in the completion of Section 1 of this form and that to the best of my knowledge the information is true and correct.

| Signature of Preparer or Translator |                   |              |  | /dd/yyyy)                      |          |
|-------------------------------------|-------------------|--------------|--|--------------------------------|----------|
| Last Name (Family Name)             | Name (Given Name) |              |  | Middle Initial <i>(if any)</i> |          |
| Address (Street Number and Name)    |                   | City or Town |  | State                          | ZIP Code |

# I attest, under penalty of perjury, that I have assisted in the completion of Section 1 of this form and that to the best of my knowledge the information is true and correct.

| Signature of Preparer or Translator             |  |              | Date (mm | v/dd/yyyy) |                                |
|---|--|--------------|----------|------------|--------------------------------|
| Last Name (Family Name) First Name (Given Name) |  |              |          |            | Middle Initial <i>(if any)</i> |
| Address (Street Number and Name)                |  | City or Town |          | State      | ZIP Code                       |

# I attest, under penalty of perjury, that I have assisted in the completion of Section 1 of this form and that to the best of my knowledge the information is true and correct.

| Signature of Preparer or Translator |       |                   |   | n/dd/yyyy) |                                |
|-------------------------------------|-------|-------------------|---|------------|--------------------------------|
| Last Name (Family Name)             | First | Name (Given Name) | L |            | Middle Initial <i>(if any)</i> |
| Address (Street Number and Name)    | -t    | City or Town      |   | State      | ZIP Code                       |

## Plumbers and Pipefitters Local 354

## Apprenticeship Program

### Select the career/training path that you would like to pursue



#### **Building Trades Apprenticeship**

Description: Learn subjects related to, and work on construction projects (both large and small scale) of the plumbing and pipefitting industry. Installing: Plumbing systems (water supply and drainage), HVAC systems, Industrial process piping, boilers, steam systems, medical gas systems, etc. In facilities such as: schools, hospitals, universities, power plants, steel mills, factories, office buildings, etc. Learn and employ skills such as: layout, fabrication and installation of piping and support systems, soldering, brazing, welding, etc.

Program details: work during the day, and attend school in Ebensburg or Youngwood two nights per week (3 hours per night), with some Saturdays (usually 3-4 per year) from September through May.

MES (Mechanical Equipment Service) Apprenticeship (HVAC-R)

Description: Learn subjects related to, and perform mechanical service work. You will perform some small-scale installations and replacement work, but the majority of the work is servicing, troubleshooting and repairing existing mechanical system and equipment. Learn and employ skills such as: soldering and brazing, electrical theory principals and troubleshooting, comprehensive refrigeration, how to service and repair a/c and heat pumps, boilers, furnaces, air handlers, pumps, compressors, etc. Plumbing systems and components such as water heaters, flushometers, fuel gas systems and regulators, back-flow-preventers, etc.

Program details: work for your employer as scheduled, and attend school in Latrobe one day every other week (8 hours per day), year-round. There will also be a Saturday or two if instructor or specialist scheduling requires.

Name/Date (print)

Signature

**Email Address**